

BRUHAWACHET SNO-TRACKERS, INC  
P.O. BOX 441  
RUMNEY, NH 03266

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PRIMARY MEMBER'S NAME: \_\_\_\_\_

PRIMARY MEMBER'S DATE OF BIRTH (***REQUIRED BY NHSA***): \_\_\_\_/\_\_\_\_/\_\_\_\_

SPOUSE/PARTNER: \_\_\_\_\_

MAILING ADDRESS:

STREET: \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_

STATE: \_\_\_\_ ZIP \_\_\_\_\_ COUNTY OF RESIDENCE: \_\_\_\_\_

CONTACT INFO:

TELEPHONE: \_\_\_\_\_, E-MAIL: \_\_\_\_\_

DO YOU WISH TO RECEIVE THE SNO-TRAVELER VIA US MAIL: \_\_\_\_ YES \_\_\_\_ NO

ARE YOU *CURRENTLY* A MEMBER TO ANY OTHER NEW HAMPSHIRE SNOWMOBILE CLUB: \_\_\_\_ YES \_\_\_\_ NO

NUMBER OF SLEDS OWNED/REGISTERING (OPTIONAL): \_\_\_\_\_

CHECK IF FAMILY MEMBERSHIP: \_\_\_\_ OR SINGLE MEMBERSHIP: \_\_\_\_

CHILD UNDER 18 YRS: \_\_\_\_\_

CHILD UNDER 18 YRS: \_\_\_\_\_

CHILD UNDER 18 YRS: \_\_\_\_\_

CHILD UNDER 18 YRS: \_\_\_\_\_

***MEMBERSHIP DUES IS \$35.00 YEARLY & MUST ACCOMPANY APPLICATION.***

THE INCREASE IS DUE TO CHANGES BY NHSA FOR THE NEW ON-LINE MEMBERSHIP SYSTEM EFFECTIVE 1/1/2016.

MAPS: \$5.00 EACH, AMT \$ \_\_\_\_\_

DONATIONS ARE ALWAYS WELCOME & VERY MUCH APPRECIATED, AMT \$ \_\_\_\_\_

We are a non-profit organization devoted to making winter more fun!

Should you have any questions/concerns please contact us at: bruhawachet-sno@comcast.net



PLEASE DO NOT WRITE IN THIS AREA

DATE REC'V: \_\_\_\_/\_\_\_\_/\_\_\_\_

DATE PROCESSED: \_\_\_\_/\_\_\_\_/\_\_\_\_

CASH AMT: \$ \_\_\_\_\_

CHECK AMT: \$ \_\_\_\_\_